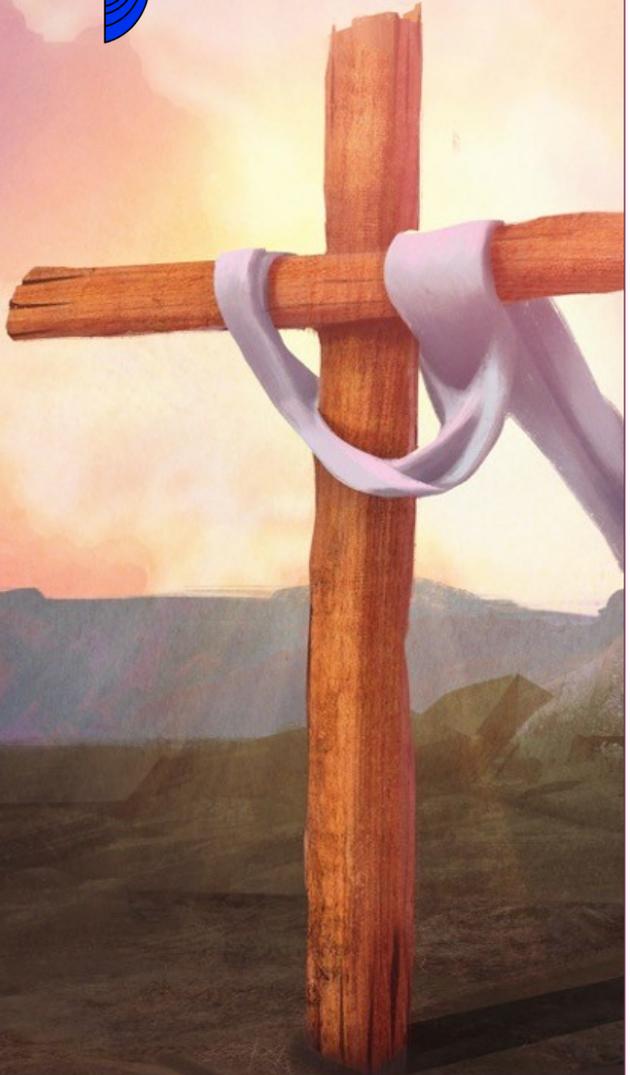


ST. GABRIEL'S † SAN GABRIEL  
EPISCOPAL CHURCH



**THE THIRD SUNDAY OF EASTER**

MAY 1, 2022

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## WELCOME TO ST. GABRIEL'S~SAN GABRIEL EPISCOPAL CHURCH

**W**e are glad that you have joined us as we encounter God in our worship together. If today is your first visit, we want you to know that St. Gabriel's is a welcoming and authentically inclusive faith community, which means that you are welcome just as you are – wholly made in the image of God. Whoever you are, and wherever you are in your spiritual journey, you are welcome here! We'd like to get to know you, so please share your contact info by filling out a blue information card, they are on the info table at the entrance. You can place it in the collection plate, send an email to the office, or text the clergy for coffee or tea! For the safety of our immunocompromised parishioners and unvaccinated children under the age of 5 we will continue masking for the time being.

**F**aith formation is important for the spiritual development of us all. Special attention is given to our children, it's the Jesus way! A Children's Story is provided at the beginning of the service and Sunday school is provided during worship. Sunday school will resume soon! Child care is provided for children up to kindergarten age. Because Eucharist is essential to our faith journey please bring your children for Communion!

**C**offee hour is like a second communion at St. Gabriel's, it builds community! We invite you to bring something to share at coffee hour and to stay for awhile after the service for a chance to talk with friends new and old. God bless you and thank you for being part of our faith community!

### MINISTERS FOR TODAY'S SERVICE

*Servers are not currently being preassigned. Please arrive at least ten minutes early if you can assist and tell a clergy person that you can help!  
Liturgical volunteers are welcome for the following roles:*

**ACOLYTE**

**LAY EUCHARISTIC MINISTER**

**LECTOR: 1ST READING/PSALM**

**LECTOR: 2ND READING**

**USHERS/GREETERS**

**TELLERS (Vestry Member+ Volunteer)**



The Rev. Daniel Vélez Rivera  
*Celebrant*

The Ven. Holly Hanback  
*Deacon*

Mr. Peter Schweitzer  
*Director of Music*

Ms. Anica Lee  
*Director of the Choir*

# THE THIRD SUNDAY OF EASTER

— HOLY EUCHARIST, RITE II —

## PROCESSIONAL HYMN

## BE STILL, FOR THE PRESENCE OF THE LORD



1. Be still, for the pre - sence of the Lord, the  
2. Be still, for the glo - ry of the Lord is  
3. Be still, for the pow - er of the Lord is



Ho - ly One is here. Come, bow be - fore Him now, with  
shi - ning all a - round. He burns with ho - ly fire, with  
mo - ving in this place. He comes to cleanse and heal, to



rev - er - ence and fear. In Him no sin is found,  
splen - dor He is crowned. How awe - some is the sight,  
min - is - ter His grace. No work too hard for Him,

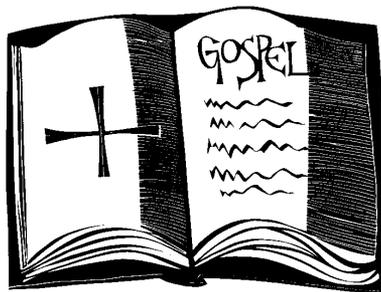


we stand on ho - ly ground. Be still, for the  
our rad - iant King of light! Be still, for the  
in faith re - ceive from Him. Be still, for the



pre - sence of the Lord, the Ho - ly One is here.  
glo - ry of the Lord is shi - ning all a - round.  
pow - er of the Lord is mo - ving in this place.

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## THE LITURGY OF THE WORD

*Celebrant* Alleluia, ✠ Christ is risen!  
*People* **The Lord is risen indeed, Alleluia!**

*Celebrant* Almighty God, to you all hearts are open,  
all desires known and from you no secrets are hidden;  
cleanse the thoughts of our hearts by the inspiration  
of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name: through Christ our Lord.

*People* **Amen.**

### HYMN OF PRAISE

### GLORIFY THY NAME



1. Fa - ther, we love Thee,
2. Je - sus, we love Thee, we wor - ship and a - dore Thee,
3. Spir - it, we love Thee,



glo - ri - fy Thy name in all the earth. \_\_\_\_\_



Glo - ri - fy Thy name, glo - ri - fy Thy name,



glo - ri - fy Thy name in all the earth. \_\_\_\_\_

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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*People* **O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## KNOW THE STORY, HEAR THE STORY

*Children are invited to the front for the children's Biblical message. Nursery-aged children up to Pre-K aged children can join the caregivers after the story. The children will return for the Peace and Eucharist.*



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## THE READINGS

### THE FIRST LESSON

ACTS 9:1-20

*Lector*      A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately

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he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

## THE RESPONSE

PSALM 30

*Read responsively by the whole verse*

- 1 I will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 **O Lord my God, I cried out to you, \***  
**and you restored me to health.**
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 **Sing to the Lord, you servants of his; \***  
**give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 **Weeping may spend the night, \***  
**but joy comes in the morning.**
- 7 While I felt secure, I said, "I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains."
- 8 **Then you hid your face, \***  
**and I was filled with fear.**
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 **"What profit is there in my blood, if I go down to the Pit? \***  
**will the dust praise you or declare your faithfulness?**
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."
- 12 **You have turned my wailing into dancing; \***  
**you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

*Lector*      A reading from the Revelation to St. John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand if you are comfortable doing so for the hymn and the reading of the Gospel*

SEQUENCE HYMN

HE COMES TO US AS ONE UNKNOWN



1. He comes to us as one un-known, A  
 2. He comes when souls in si-lence lie And  
 3. He comes to us in sound of seas, The  
 4. He comes in love as once he came By  
 5. He comes in truth when faith is grown; Be -



breath un - seen, un - heard; As though with - in a  
 thoughts of day de - part; Half seen up - on the  
 o - cean's fume and foam; Yet small and still up -  
 flesh and blood and birth; To bear with - in our  
 lieved, o - beyed, a - dored: The Christ in all the



heart of stone, Or shriv - eled seed in dark - ness sown, A  
 in - ward eye, A fall - ing star a - cross the sky Of  
 on the breeze, A wind that stirs the tops of trees, A  
 mor - tal frame A life, a death, a sav - ing Name, For  
 scrip-tures shown, As yet un - seen, but not un - known, Our



pulse of be - ing stirred, A pulse of be - ing stirred.  
 night with - in the heart, Of night with - in the heart.  
 voice to call us home, A voice to call us home.  
 ev - 'ry child of earth, For ev - 'ry child of earth.  
 Sav - ior and our Lord, Our Sav - ior and our Lord.

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*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow

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old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Daniel Vélez Rivera  
*Vicar of St. Gabriel's ~San Gabriel*

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## THE NICENE CREED

*People* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.

Amen.

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## PRAYERS OF THE PEOPLE

*People of every age are invited to choose one of the prayers and read it aloud*

*Lector* Father, we pray for your holy catholic church;

*People* **That we all may be one.**

*Lector* Grant that every member of the Church may be enlightened by your Spirit to serve you with humility;

*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, priests, deacons, and persons in formation;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for our country and those who govern here and in the world; we also pray for those who for centuries have suffered from racism, prejudice, and discrimination. May change come through the loving power of Christ to heal the world with his mercy.

*People* **Grant us a spirit of tolerance to give dignity to all of God's children.**

*Lector* We pray for greater love in the world and to also remember Bishop Curry's words, "if it's not about love, it's not about God."

*People* **That we may always welcome the unconditional gifts of God.**

*Lector* We pray for the unemployed and the destitute, for the people of Ukraine, for prisoners, for asylum seekers and refugees. We pray for those with limited resources, the oppressed, the sick and the suffering.

*People* **That they may be delivered from their distress.**

*Lector* We thank you for the mission of the Borderland Ministries and for St. Gabriel's partnership with the Diocese of the Rio Grande; we pray for all who serve our migrant neighbors with grace, justice, dignity, and love.

*People* **May their work bring healing and reconciliation in our time.**

*Lector* We praise you for your saints who have entered into glory, especially Marta Gutiérrez de Amaya.

*People* **May we also come to share in your heavenly kingdom.**

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*Celebrant* Let us pray for our own needs, and for the needs of others.

*Your prayers of intercession and petition may be offered now, either aloud or in the silence of your heart. Please pray for those on our Prayer List on pg 19-20.*

*People* **Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble, and divisions cease. Make us more fully your co-healers of this broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.**

### CONFESSION OF SIN

*Take a moment and talk to God in the spirit of confession before we pray together*

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### THE ABSOLUTION

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### BLESSING FOR THOSE CELEBRATING MAY BIRTHDAYS AND ANNIVERSARIES

### ANNOUNCEMENTS

# THE HOLY COMMUNION

This Holy Eucharist is Dedicated to the Memory of  
Marta Gutiérrez de Amaya

## OFFERTORY ANTHEM

GATHERED IN THE LOVE OF CHRIST  
*M. Haugen*

*"Gathered in the love of Christ, we are one in the family of God"*

## PRESENTATION HYMN

HE IS RISEN, HE IS RISEN! (*vs 1 & 4*)

1 He is ris - en, he is ris - en! Tell it out with  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
Eas - ter beam on our long - ing eyes shall stream.

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## EUCHARISTIC PRAYER A

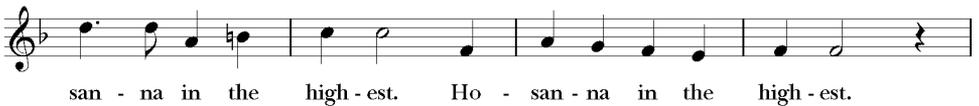
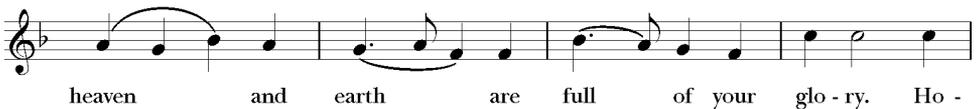
*Celebrant* All things come of thee, Oh Lord,  
*People* **and of thine own have we given thee.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again, he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



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*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*      **Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*Celebrant*    All this we ask through your Son Jesus Christ:  
By Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.

*People*      **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, let us pray,  
**Our Father, who art in heaven,** Padre nuestro que estás en el cielo,  
**hallowed be thy Name,** santificado sea tu Nombre,  
**thy kingdom come,** venga a nosotros tu reino,  
**thy will be done,** hágase tu voluntad,  
**on earth as it is in heaven.** en la tierra como en el cielo.  
**Give us this day our daily bread.** Danos hoy nuestro pan de cada día;  
**And forgive us our trespasses,** perdona nuestras ofensas,  
**as we forgive those** como también nosotros perdonamos  
**who trespass against us.** a los que nos ofenden.  
**And lead us not into temptation,** No nos dejes caer en tentación  
**but deliver us from evil.** y líbranos del mal.  
**For thine is the kingdom,** Porque tuyo es el reino,  
**and the power, and the glory,** tuyo es el poder, y tuya es la gloria,  
**for ever and ever. Amen.** ahora y por siempre. Amén.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia!

## THE FRACTION ANTHEM

## GLORY TO THE LAMB

Glo - ry, glo - ry, glo - ry to the Lamb.  
Glo - ry, Glo - ry, glo - ry to the Lamb. For He is  
glo - ri - ous and wor - thy to be praised, the Lamb up - on the  
throne; And un - to Him we  
lift our voice in praise, the Lamb up - on the throne.

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## INVITATION TO COMMUNION

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts, by faith with thanksgiving.



### WELCOME TO THE TABLE OF THE LORD *Where all are welcome!*

*The Church affirms the real presence of Christ in the bread and wine. Believers of all denominations are invited to receive the Sacrament. To receive the bread extend your hands forward. We are unable to share a common cup at this time due to Covid restrictions, so the consecrated wine will be poured into individual cups for you to take. Receptacles will be available for you to dispose of the cups after consuming the sacrament. If you do not wish to receive Communion today but would like a blessing, come forward during Communion, cross your arms over your chest, and you will be given a blessing in the name of God.*

COMMUNION HYMN

LORD, WHEN YOU CAME TO THE SEASHORE

Verses



1. Lord, when you came to the sea - shore  
 2. Lord, you knew what my boat car - ried:  
 3. Lord, have you need of my la - bor,  
 4. Lord, send me where you would have me,  
*1. Tú has ve - ni - do, a la o - ri - lla,*  
*2. Tú sa - bes bien lo que ten - go;*  
*3. Tú ne - ce - si - tas mis ma - nos,*  
*4. Tú, pes - ca - dor de o - tros la - gos,*



You weren't seek - ing the wise or the  
 Nei - ther mon - ey nor weap - ons for  
 Hands for serv - ice, a heart made for  
 To a vil - lage, or heart of the  
*no has bus - ca - do ni a sa - bios, ni a*  
*en mi bar - ca no hay o - ro ni es -*  
*mi can - san - cio que a o - tros des -*  
*an - sia e - ter - na de al - mas que es -*



wealth - y, But on - ly ask - ing  
 fight - ing, But nets for fish - ing,  
 lov - ing, My arms for lift - ing  
 cit - y; I will re - mem - ber  
*ri - cos; tan só - lo quie - res*  
*pa - das, tan só - lo re - des*  
*can - se, a - mor que quie - ra*  
*pe - ran, A - mi - go bue - no,*



that I might fol - low.  
 my dai - ly la - bor.  
 the poor and bro - ken?  
 that you are with me.  
*que yo te si - ga.*  
*y mi tra - ba - jo.*  
*se - guir a - man - do.*  
*que a - sí me lla - mas.*

Refrain

O Lord, in my eyes you were gaz - ing,  
Se - ñor, me has mi - ra - do a los o - jos,

Kind-ly smil - ing, my name you were  
son - ri - en - do has di - cho mi

say - ing; All I treas - ured,  
nom - bre; En la a - re - na

I have left on the sand there; Close to  
he de - ja - do mi bar - ca; jun - to a

you, I will find oth - er seas.  
ti bus - ca - ré o - tro mar.

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COMMUNION HYMN

DRAW THE CIRCLE WIDE

Draw the cir-cle wide, draw it wid-er still, let this be our  
song: no one stands a - lone stand-ing side by side.  
Draw the cir - cle wide.

**God the still-point of the circle  
'round whom all creation turns;  
nothing lost, but held forever  
in God's gracious arms.   *Refrain***

**Let our hearts touch far horizons,  
so encompass great and small;  
let our loving know no borders,  
faithful to God's call.   *Refrain***

**Let the dreams we dream be larger  
than we've ever dreamed before;  
let the dream of Christ be in us,  
open every door.   *Refrain***

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**PRAYER OF SPIRITUAL COMMUNION HONORING VIRTUAL PARTICIPANTS**

*People*      **In union, O Lord, with your faithful people at every altar of the Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving for those who cannot partake in the physical Communion of your Body and Blood. Together with them, we remember your death, proclaim your resurrection; and await your coming in glory. And since they cannot physically receive you today in the Holy Sacrament, we beseech you to come spiritually into their hearts. Cleanse and strengthen them with your grace, Lord Jesus, and may they never be separated from you. May we all live in you, and you in us, in this life and in the life to come. Amen.**

**THE POST COMMUNION PRAYER**      *Please stand if you are able*

*Celebrant*      Let us Pray.

*People*      **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**THE EASTER BLESSING**

*Celebrant*      The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight

*People*      **Amen.**

*Celebrant*      The blessing of God Almighty:  
The Father, ✠ the Son, and the Holy Spirit,  
be upon you and remain with you for ever.

*People*      **Amen.**

1 Christ, you call us all to serv-ice, call us all who fol - low you;  
 2 Teach us how to work to - geth-er, broth-ers, sis - ters, side by side,  
 3 Let us be a ser - vant peo-ple, re - con-cil - ing, end - ing strife,

plant in us a deep com - mit - ment all your work and will to do.  
 e - qual part - ners in the strug - gle, in the cause of truth al - lied.  
 seek - ing ways more just of shar - ing and of or - dering hu - man life.

Fire a pas - sion for your jus - tice, in us kin - dle love of peace;  
 To each one some gift is giv - en, man or wo - man, young or old;  
 Fill us with a glow - ing vi - sion of this world as it should be;

help us heal the bro - ken - heart - ed, to the cap - tive bring re - lease.  
 help us use each skill and tal - ent your great pur - pose to un - fold.  
 send us forth to change that vi - sion in - to blest re - al - i - ty.

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## THE DISMISSAL

*Celebrant* Go forth in the name of the risen Christ, Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, Alleluia!

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# PRAYER LIST

Please remember in your prayers...

## THE CHURCH

The Archbishop of Canterbury; The Most Rev. Justin Welby; Presiding Bishop Michael Curry; The Bishops of the Diocese of Virginia: +Susan Goff, +Jennifer Brooke-Davidson, and +Porter Taylor; for our clergy: Fr. Daniel+ and Deacon Holly+; for Susie, candidate for Holy Orders, and for Dj, aspirant to Holy Orders.

**In our parish**, we pray for Chris & Janice Fristad.

**In our Diocese**, we pray for Christ Church, Charlottesville; Leeds Parish, Markham; St. James', Leesburg .

We pray for the discernment, search process, and consecration of the fourteenth bishop of the Diocese of Virginia.

**In the Anglican Communion**, we pray for The Episcopal Church in the Philippines.

## ST. GABRIEL'S COMMUNITY

**All members of Saint Gabriel's ~ San Gabriel, St. Gabriel's @ Ashby Ponds, Saint James', and the students and staff of Belmont Ridge Middle School.**

**St. Gabriel's Lay Leaders & Staff** David (Dj) Gunning, Susan McGlohn, Abi Hernández Cruz, and Eva María Torres.

**St. Gabriel's Music Ministers** Peter Schweitzer, Anica Lee, Carmelo Saavedra, and members of our church choirs.

**St. Gabriel's Sunday School Teachers, Child Care Providers & Helpers**  
**A special thanks to our teachers for inspiring our children with creative and heartfelt Christian formation lessons.**

**All volunteers of St. Gabriel's Social Justice Ministries:**

Multigenerational Community Education ministries, kids formation, adult formation, and immigration ministries.

**St. Gabriel's Vestry** Rob Buchanan (*Senior Warden/2024*), Carla Rhoads (*Junior Warden/2024*), Steve Rice (*Treasurer/2023*), Dj Gunning (*Clerk*), Karen Ballesteros (*2023*), Paula Callaghan Morató (*2024*), César Frías (*2024*), José Mejía (*2024*), Isamar Ortega (*2025*), Sue Schweitzer (*2023*), Eileen Shaffer (*2025*), and Eva María Torres Herrera (*2024*).

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**We pray for the healing, wholeness, comfort, guidance, and safe travel of the following people in our faith community:** Pamela Dumuje; Zoe Siobhan Odumody; Cindy Jones; Lorena Thompson-Thompson; María Flores; Deacon Holly, Clint, and family; Máximo Vélez; Laura Argueta vda. de López; George Dyson; Anthony Holley; Rob Buchanan; Sheri Muilenburg; Katherine Clayton; Tony and Lesina Visgaitis and family; Mario Roberto Mejía Arias; Juanita Gardner; Michael and Laura Smith & family; Worrall family; Cindy LoSasso; Rob Schwartzman; John Shook; Kelly Wilkinson and family; Rigoberto Somuano and Concepción Rojas; Griselda Frías; Phyllis Simpson; Shelly Rodriguez; Janice Queen; Peter Schweitzer and family; Gonzalo Mendoza; Myrta Mercado; Jack Cusack; Ethan Newland and family; Ruth Brown; Molly Mitchell; Jack and Betty Barden; Gideon Darden.

**We pray for our college students:** Grace Shaffer; Aidan Baron, Lindsey Thompson; Isabella Ballesteros, Samara Umanzor Ortega, Brad Mejía, Zane Knowlton, McKayla Shaffer, Preston Newland, Jacob Denzin, Avera Worrall, Abi Hernandez-Cruz, Annie Cusack, Michelle Balderrama Burgoa, Danny Costanza, Conor Rice, Eddie Queen, Nina Costanza, Leslie Lewis, Marie Victoria Frías Pomárez, and Elinore McLain.

**We pray for our parishioners serving in the Armed Forces:** Jamaal A. Boyd (U.S. Army), Joseph Castillejos (U.S. Army), Karyna Beatriz Saavedra (U.S. Marines) and Roger Castillo Niquén (Peruvian Army).

## THE WORLD

Our prayers for President Biden, Vice President Harris, members of the United States Congress, Governor Youngkin, Mayor Burke, and the Loudoun County Board of Supervisors, and for elected officials throughout the world.

For the victims of hunger, human trafficking, substance abuse, and natural disasters in the United States and around the world.

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## ANNOUNCEMENTS

### COVID UPDATE: MASKS OPTIONAL

St. Gabriel's in-person services and gatherings now mask optional. The Diocesan guideline for masking is now mask-optional at church services and gatherings. Public health data informs that when vaccinated people become infected their symptoms are minimal if any, like a common cold. It is recommended for those who are immunocompromised to continue masking. We also recommend that everyone who is able be vaccinated and boosted.

We will not share the common cup during the Eucharist at this time, but will continue providing either individual cups with the wine or by intinction.

### SHRINE MONT PARISH RETREAT

We are very excited to be returning to Shrine Mont this year! Shrine Mont is the best place for the body of Christ of St. Gabriel's ~ San Gabriel to come together in one place for an extended period of time, to pray, dream and look to the future together. Our retreat is set for the weekend of **May 20th - May 22nd**. You can reserve for one night, both nights, or do a day trip. Registration forms are available on the church table. **Registration deadline is Monday, May 2, 2022**, and fees due by the first day of the retreat, Friday, May 20. Please don't let finances keep you from joining us, scholarships are available. Talk with Fr. Daniel for more info on scholarships.

### WALK WITH THE WORD: OUTDOOR EASTER SERIES

Join us for "Walk With The Word" every other Saturday. We meet and take a walk while discussing a specific scripture reading.

The next Walk With The Word is on **Saturday, May 7, 9:00am**, walking on the W&OD Trail in Hamilton. We will meet in the parking area off of Hamilton Station Road. The Word we will discuss is Micah 6:8

*<sup>8</sup> He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?*

Enjoy fellowship as we walk and talk!

### NEXT SUNDAY'S READINGS

Acts 9:36-43; Psalm 23; Revelation 7:9-17; John 10:22-30

## BLESSINGS FROM ST. GABRIEL'S~SAN GABRIEL EPISCOPAL CHURCH

St. Gabriel's Episcopal Church started public worship in the Spring of 2003 to share the good news of Jesus Christ with the growing communities of Leesburg, Lansdowne, and Ashburn in Loudoun County, Virginia. Our mission is to "Encounter God, Build Meaningful Relationships, and Make a Difference in the World" through inspiring worship, faith-building discipleship, warm fellowship, heartfelt pastoral care, active evangelism, outreach, and service. We live into our mission statement through word and deed, with God's help!

St. Gabriel's is a welcoming, hospitable, and inclusive faith community, open to people at any stage in their faith journey with Christ. We value human diversity and seek to be a church that reflects the breadth of those who live in our community. We have life-long Christians as well as spiritual seekers and we welcome you just as God made you, , without conditions or barriers. In our worship services you can dress up or dress down, God doesn't care what you wear, nor do we! We extend an invitation to get to know you so that you can develop your faith and we hope that you will invite others to share the spiritual gifts that you find here!

St. Gabriel's is the first bilingual (English-Spanish), multicultural and multiethnic Episcopal congregation in Loudoun County. Worship takes place in four locations and in two languages: the English-language services are at the Belmont Ridge Middle School each Sunday and at Ashby Ponds on the third Tuesday of every month. The Spanish-language service is at Saint James' in Leesburg, and in warm months we worship one Saturday a month at the Chapel in the Woods. We invite you to help us continue building the kingdom of God in this corner of Leesburg through prayer, love, commitment to God and community, joyful worship, and Christian service. Wherever you are on your spiritual journey, know that this is a loving community. Blessings and peace!

### WORSHIP

#### **10:00 am Sunday Mass in English**

*Belmont Ridge Middle School  
19045 Upper Belmont Place, Leesburg*

#### **St. Gabriel's @ Ashby Ponds Chapel**

*Third Tuesday of the month at 10:00 am  
21170 Ashby Ponds Blvd. Ashburn, VA 20147*

#### **3:00 pm Misa Dominical en español**

*San Gabriel en St. James'  
14 Cornwall Street NW, Leesburg*

#### **The Chapel in the Woods**

*Open any time you wish to pray  
Corner of Battlefield Pkwy/Ft. Evans Rd.*

### STAFF

#### **The Rev. Daniel Vélez-Rivera, Vicar**

*Fr.Daniel@saintgabriels.net  
Cell 571-293-0070*

#### **Mr. Peter Schweitzer**

*Director of Music  
music@saintgabriels.net*

#### **Mr. Carmelo Saavedra**

*Music/Choir Director (3pm)  
saavedra.hernandez.carmelo@gmail.com*

#### **Mr. David (Dj) Gunning, Jr.**

*Parish Administrator  
Dj@SaintGabriels.net*

#### **The Ven. Holly Hanback, Deacon**

*Archdeacon of the Diocese of Virginia  
DeaconHolly@saintgabriels.net*

#### **Ms. Anica Lee**

*Choral Director  
music@saintgabriels.net*

#### **Ms. Abi Hernández Cruz**

*Children & Youth Minister  
Abi@saintgabriels.net*

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